

The Frontier Guardian.

ORSON HYDE, Editor and Proprietor.
JOHN GOODE, Jr., Printer.

Do not be Mistaken! Neither deceive Yourself!

No letters addressed to us un-paid, will be taken out of the Post-office; but will be returned to Washington City, as dead letters.

Our Agents Abroad

Are authorized to receive from each yearly subscriber to this paper, one dollar and ten cents. The office charges but one dollar a year, yet when a person applies, through the mail, for the Guardian he must pay the postage on his letter, so that it makes it about equal. They will be entitled, also, at ten per cent. on the amount of advertising they procure for us, at the rates quoted.

Job Printing promptly and neatly executed at this Office.

FRIDAY, AUGUST 22, 1851.

Highly Important News from Salt Lake and the Plains--More Indian Depredations.

The last mail from Salt Lake, received at Deseret News on June 28th, contains several interesting items for the Saints; more especially a document from several brethren there, to the scattered Saints in the Eastern States, Kansasville, &c. Mr. Thomas Bateman with ten others have just arrived from the Plains, bringing intelligence from the different emigrating companies for the valley this season, also a very interesting letter from President Orson Hyde and company; whom they met 108 miles this side of Laramie.

Mr. B. says that he met several California companies, two days' travel from the Valley getting along remarkably well, with little or no sickness.

Mr. A. W. Babbitt, and a number of the Government officers for Utah, 200 miles on the other side of Fort Laramie progressing slowly; he represents their animals being very much jaded, through their long and tedious journey--in every other respect were well and in good spirits. They met Captain Stevens' company about 350 miles out, proceeding on their journey without molestation.

There was a company of about 300 hundred wagons in the sand hills, where the Indians had assailed Elder Hyde, and company; fears were entertained of their safety, as there were 300 Pawnee Indians who had taken their position with the sole intention of robbing and plundering any emigrants coming that way--this gang of thieves expected an additional force from the Omahas; but they were disappointed; the latter chose rather, to abide the counsel given their chiefs sometime since, by Elder Hyde, Judge Broeckhus and several others at a council held in this town previous to the Elder's departure for the Valley. Mr. Bateman states, that he and his little company left the Valley on the 12th of June with ox-teams; they arrived here August 12th, making the entire distance in two months--the quickest trip yet, by oxen.

John Brown's Company were met at the junction of the new road, two hundred and forty miles from Winter Quarters, on the 28th of July, getting along well.

After reading President Hyde's letter, extracts of which we give below; we think that the government should open their eyes, and feel somewhat interested in the welfare of American Citizens moving to Salt Lake, Oregon, and California for the purpose of enhancing the value of Government lands by cultivation. If the emigrant is not to be protected--and immediate measures entered into by the Department to check the further hazardous movements of these Indians, hundreds of Oregon Emigrants have said in our office that emigration will cease for that quarter after this year. Already, letters have been sent back to their friends, to warn them not to proceed, until a sufficient force is placed by government on the Frontier to protect them.

Just as we are writing this article, another letter is received from John Crombie, a young man in the employ of Dustin Amy. Mr. A. killed his cream colored horse while endeavoring to effect his escape from the Indians, and ran one of his mules so badly, that it is with great difficulty it can keep up with the train.

The writer says, that Hon. Judge Broeckhus, of Ala., Mr. Wm. H. Goode, and Mr. Walker, of this place, shared the same fate that Elder Hyde received. Rumor reports that they lost all their clothing with the exception of pantaloons and shirts.

Letter from Elder Orson Hyde.

ON THE PLAINS, 108 MILES EAST OF LARAMIE, July 23d 1851.

DEAR BR. MACKENZIE:

I have just met Mr. Bateman, from the Valley, and I write you by him a hasty scrawl.

On the 20th inst., near one branch of the Loup Fork, we were assailed by a party of about three hundred Pawnee Indians, and robbed of between seven and ten hundred dollars. There were only seven of us, and about three hundred of them. I lost about eighty dollars worth of blankets, guns, clothing, camp furniture, and provisions, besides my Jim Horse; but he fought himself clear from them and I redeemed him by paying four dollars. We are now all well and in good spirits. The forward emigrants are now nearly at Laramie. Capt. Smith's three fifths were not robbed by the Indians, which had passed before the Indians had taken their position on the route. I fear the remaining companies will suffer much by their depredations. I am now satisfied that there was a concerted plan between the Omahas and Pawnees, to rob and plunder the trains; but the Omahas stand back by reason of our talk with the chiefs, and leave the Pawnees to act alone. The Pawnees told us that they expected the Omahas up there and asked us if we had seen them?

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from the Valley. This route that we have come is about one hundred and fifty miles longer than the usual one, while the route contemplated would have been rather nearer than the old one. But I have no complaints to make, or reflections to cast upon any one.

Remember me kindly to my wife and family, and tell them not to be over anxious about me. We have been mercifully relieved of much of our load, to our own serious inconvenience, but to the great relief of our teams.

Truly, your Friend and Brother,
ORSON HYDE.

STILL LATER
From Salt Lake and the Plains.

Tuesday morning, 19th inst., seven hearty, and hardy, good-looking men dropped in upon us, about six o'clock. They left Salt Lake on the 15th ultimo, making the entire distance in thirty-four days.

Their names are as follows: Andrew J. Langley, from Salt Lake; Peter Shelton, formerly of Warren Co., Illinois, late from Oregon; Harvey S. Allen, of Jackson Co., Iowa; G. A. Thomson, of Kane Co., Illinois, George Griffith, of Kane Co., Illinois, Alexander F. Reed, of Milwaukee, Wis., and Hyram F. Dunham, of Milwaukee, Wisconsin, late from California.

The gentlemen from California say; that they were nine days in the Sierra Nevada Mountains in Snow; during which time they fed their horses on one pint of flour per day, to each horse.

Mr. Langley says; that the inhabitants of the Valley, lost by Indian depredations, cattle, horses, and mules, to the amount of twelve thousand dollars. These Indians infest Little Salt Lake; also Brown's Settlement--at both places, it is stated that they stole considerable, to the serious inconvenience and loss of some of the residents of those places.

They report the crops in the Valley, more especially wheat, to be super-abundant and very heavy this season; the health of the citizens there is very good; while peace, union, and harmony, are the prominent features in their social circles.

Mr. L. says; that they met Phineas Young, and General Brown of this place, five miles this side of the Valley; A. W. Babbitt and Company, fifty miles this side; President Hyde and his company, thirty-three miles on the other side of Fort Laramie, getting along remarkably well, enjoying good health, and buoyant spirits.

Met a company of Oregon, and California emigrants, twenty-six miles on the other side of said Fort, enjoying the same blessings as the former, and progressing on their journey without any trouble.

Captain Smith and his company, were met on the 1st inst., four miles on the other side of Laramie; Stevens' company, five miles east of the Fort; Captain Day's in sight, and Captain Cumming's company of one hundred wagons, ten miles on the other side of Ash Hollow. Shirliff's company of fifty wagons, were met five miles in the rear of Cumming's train; and Captain John Brown with the emigrating poor, twenty-two miles this side of Ash Hollow. Wilkin's merchandise train consisting of ten wagons, with a Scotch company in the rear, were met at, or near, the same place they met Mr. Brown's company; also Gordon's. Next day, they met Father Alfred's company, the other side of Cold Springs, and Elder Orson Pratt's company at the Springs, proceeding on their journey finely.

Mr. Shelton, one of the company from Oregon, met six hundred and seven wagons between Willamette Valley, and this place, far Oregon; also 72 wagons, from the junction of the roads; the latter were bound for California.

The spirit manifested by this last company from the Valley, is of an entire different character, from the one exhibited by Mr. Bateman, and his company.

Mr. Langley, and his associates bring news of a cheering character; while Mr. B. brought nothing but darkness, gloom, and dissatisfaction. We can easily account for the difference; Mr. Bateman came here, cut off from the Church for disturbing the peace, and quietude of the Saints in the Valley, and for assuming the character, and position, of Elijah the Prophet; all the representation he could give, was like himself, of the darkest kind; everything there, was out of order in his estimation, and the Saints would not allow him to set matters right. No wonder! If we ever saw a fool and a liar, embodied in one person; we are satisfied that we are not mistaken when we say, that both appear very conspicuous in the personage of this would-be Modern Elijah, alias the great Thomas Bateman, who, not many years ago, ran through the streets of Kansasville, as crazy as a loon, with a red flag in his hand. The Saints should beware, of this modern dignitary, he has been hurled from his standing in the Church of God, and now, like Lucifer, the Son of the Morning, he goes about accusing the brethren in the Valley; and seeking whom he may devour.

Some say; that he intends to visit Washington, and lay his grievances before the President; but we venture to say that he, like BILLY SMITH, is only laying a snare for others; into which, he himself, will ultimately fall.

Election Returns of Pottawatomie County.

PARTISANS.

KANSASVILLE, C. BLUES.

For County Judge, Thomas Burdick, 178 12 185

For Sheriff, A. McKee, 169 12 180

For Recorder, Luke Johnson, 167 17 177

For Coroner, Egbert Ellsworth, 175 17 192

For Surveyor, M. L. Hanson, 57 28 1

O. N. Tyson, 24 28 1

John W. Bell, was elected Constable.

To Parents and Children.

We wish to inform to our dear George A. Smith's letter to his son; and also read it to their children. The reader will find it on the last page of this paper.

E. C. Rockwell Esq., Clerk of the Board of Representatives, of this State, will please inform the members of the Board, of the Journal of the House of Representatives, and the Journal of the Senate.

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News from the Traveling Elders.

We are in receipt of a letter, from Elders Candland and Brown, dated Livingston Co., New York, June 6th, which contains the cheering news of several being added to the Church in that section; and because the truth has taken hold of the hearts of the honest, the Priests, as usual, are up in arms against it. We are glad to hear from Br. David because we thought the field of his labor was rather a hard one, and for a while it proved to be so; but now, he says, that he has succeeded in awakening the Saints there, to a sense of their duty, and the honest in heart to investigation.

Elders Murray and Ross, writes from West Elizabeth, Pa., under date of July 18th, where they have added to the Church by Baptism, twenty-three members; besides, stirring up the Saints to diligence, in the performance of their respective duties, and callings.

Isaac Bullock, writes from Williamstown, Oswego Co., New York; at which place, he is to raise his voice to the Saints, and to all others who may feel inclined to hear. Br. B. accomplished a good work in Kirtland; he struck in there, under Gladden Bishop's nose, and re-baptized quite a number of those who once were members; but who, because of offenses, transgression, and trouble, thought all was over, and that it would be of no use for them to follow the Church any longer.

We have received several other letters, which say; that in many places, the Saints are literally added to the work of the last days,--they serve the creature, and their claims, more than they do the Creator. The Elders say; that they have sometimes to use the Rod to wake them up.

As a general thing the people at large; apart from the Saints, are fast asleep in the arms of traditional sectarianism, and a corrupt Priesthood; without God, or any substantial hope in the world, and seem to care but little what comes, provided, they are making money.

As an instance of the fact, we copy an extract, from a leader in the Boston Daily Mail, of the 12th ult., headed; "MORE ABOUT THE MORMONS." The Editor labors hard, to prove to the very letter, a prophecy of the Apostle Peter's; referring to the scorpions in the last days, which reads as follows: "Knowing this first, that there shall come in the last days scorpions, walking after their own lusts, and saying; where is the promise of his coming? For since the Fathers (Apostles) fell asleep, all things continue as they were from the beginning of Creation."

Now reader, compare the foregoing paragraph with the following extract from the Mail: "Now as a matter of fact, the world has seldom seen or known a time of more profound peace. As to the dissensions in the Church, these have existed ever since there was a Church, and we are not aware that any new element of discord is at work now. On the contrary, there is confessedly more harmony among different sects of professing Christians than there was at almost any other stage of ecclesiastical history. Earthquakes and tornadoes have occurred in all ages; and although steamboat explosions are comparatively a modern invention, yet their blessings will undoubtedly be felt for years to come."

Who is the man that knows anything; that does not know that this extract, exactly corroborates with Peter's testimony? We leave the reader to judge.

Suggestions.

Since the issue of our Extra of the 13th inst., containing an Epistle from several brethren in the Valley of the Great Salt Lake; several persons have called upon us, inquiring what they should do? Our answer invariably have been; do the best you can lawfully, to procure an outfit, as so to be ready to start next Spring for that place.

If you are a farmer, place your farm, and other improvements in such a condition, as to render them saleable, that, if a purchaser should come, all your effects may be in good repair, and be worth something to you, should a sale be effected. If you are a mechanic; use your utmost endeavors to make all that you possess available in the Spring to buy you an outfit; and leave no stone unturned, so that when that period arrives, you may be right side up with care, and ready to start at the word Go.

If you are anything at all, be doing something that is right, lawful and just in view of your removal; and God will bless the labors of your moral; as he did in former times the Widow's cruse of Oil, and measure of Meal, withal, remembering the Lord in all your various vocations in life.

Some have said to us, I am too poor! I have nothing to go with! Well brethren, the Lord does not gather, where he has not strewed; therefore, if you enjoy health, be of good cheer, your case is not hopeless; from this time henceforth, be diligent in business, add to that which you have already acquired, by industry, economy, and moderation in all things; which if you do, we venture to say; that the Judge of all the earth will do right--remember you, and perhaps relieve you from many inconveniences; his ear is not heavy that it cannot hear; neither is his arm shortened that it cannot save, provided you are in a position worthy of being saved; and should misfortune's blighting hand, turn the current of events against you, and hinder you from proceeding on your journey next Spring--keep your eye on the mark--work on, you will reap, if you faint not.

If the Saints would only consider, and understand the import of the parable of the Mustard Seed, they might profit thereby. Jesus said: If you have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you. Mustard seed is said to be among the least of all seeds, yet, it has germinating properties, and acquiring powers, by which it collects matter of a similar character from the soil, the air, and the atmosphere, and extends its branches, until, the growth of the latter becomes so great, that the birds of the air find shelter and repose among them. Even so, with the mind of man, it has properties and powers which are susceptible of enlargement; when these are cultivated in the path of duty, and lighted up by the spirit of the highest, things which might appear at one time to be impossible, is rendered obvious, plain, and easy to be accomplished.

The late news from the Valley, should not be the means of relaxing our energies in the discharge of our respective duties; but to the contrary, ought to serve as a fresh impetus, to renewed diligence, and perseverance, in the pursuit of those things that will secure to us, the Kingdom of God, and the life to come.

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